

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING RULE 53 CONTINUATION/DIVISIONAL APPLICATION

In re Application of: Gilbert MacDonald et al

This is a request for a:

X Continuation)
) application filed under 37 CFR 1.53(b)
 Divisional)

of U.S. patent application:

Serial No. 10/225,933 Filed: 08-22-2002
Examiner: Adolf Berhane Group: 2838

Title: DUAL INPUT AC and DC POWER SUPPLY HAVING A COMMON INPUT CONNECTOR

Box Patent Application
Commissioner for Patents
Alexandria, VA 22313-1450

"EXPRESS MAIL"
Date of Deposit: November 17, 2003
Mailing Label No. EV 329715611 US

Dear Sir:

X 1. Attached are:
 X Specification, claims and abstract (20 pages) (must be attached)
 X Drawings 5 sheet(s) including Figures 1-3 ;

 X 1A. Always X one box, only:
 1a. Newly executed oath or declaration (original or copy) of pages.
 X 1b. A copy of the signed declaration as originally filed in the prior
 application is attached.

 1B. This application is filed by less than all of the inventors named in the prior
 application. Petition is hereby made requesting deletion as inventor(s) of
 the following who is/are not inventor(s) of the invention being claimed in
 this application:

 X 1C. Incorporation by reference:
 The entire disclosure of prior application 10/225,933, from which a copy of
 the oath or declaration is being supplied under Box 1b is considered as
 being a part of the disclosure of the accompanying application and is hereby
 incorporated by reference herein.

- _____ 1D. A declaration is not being supplied at this time. A declaration will be executed in due course and forwarded in accordance with 37 CFR 1.53(b) and 37 CFR 1.53(f).
- _____ 2. Transfer the drawings from the prior application to this application and **abandon** said prior application as of the filing date accorded this application. A third copy of this letter is attached for filing in the prior application file.
- X 3. Priority is claimed under 35 U.S.C. 119/365 based on filing in the United States (country).

Application No.	Filing Date	Application No.	Filing Date
(1) 10/225,933	08-22-2002	(2) 10/159,910	05-31-2002
(3) 10/005,961	12-03-2001	(4) 10/072,074	02-08-2002
(5) 60/335,785	10-31-2001	(6)	

- _____ a. _____ (No.) Certified copy/copies attached.
- _____ b. Certified copy/copies previously filed on _____ in U.S.
Application No. _____.
- _____ c. Certified copy/copies filed during International stage of PCT/_____.
- _____ d. Priority is also claimed from PCT/_____ filed _____.
- X 4. Prior application is assigned to MOBILITY ELECTRONICS INC. by means of an Assignment recorded on December 10, 2002, at Reel 013375, Frame 0839.
- _____ 5. Attached is an Assignment and Cover Sheet. Please return the recorded Assignment to the undersigned. (NOTE: add assignment filing fee below.)
- X 6. The power of attorney in the prior application is to at least:
Robert C. Klinger, Reg. No. 34,365
Jackson Walker L.L.P.
2435 North Central Expressway
Suite 600
Richardson, TX 75080
- _____ 7a. Recognize _____ as having associate power of attorney.
(Name and Reg. No.; Address as in item 8 unless otherwise indicated)
- _____ 7b. _____ was recognized as associate power of attorney in the parent application.
- _____ 7c. Since a power does not appear in the original papers, a copy of the power in the prior application is attached.

- X 8. Address all future communications to:
Robert C. Klinger
Jackson Walker L.L.P.
2435 North Central Expressway
Suite 600
Richardson, TX 75080
Customer Number 25555
- X 9. Amend the specification as set forth in the attached Preliminary Amendment.
- X 10. 1 (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27
have been filed in above prior application (and is still be believed to be proper
and desired)
are attached hereto.
11. **PETITION to extend the life of the above prior application to at least the date hereof.**
(One box must be X'd)
is being concurrently filed in that prior application.
was previously filed in that prior application (Check length of prior extension).
is not necessary for copendency (**Double check** before X'ing this box).
- X 12. **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing documents cited by Applicant or the PTO in the parent application(s) relied upon under 35 U.S.C. 120 and referenced above. Per Rule MPEP 609 copies of those documents are not required now. Please fully consider those documents and advise that they have been considered in this new application by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609.
13. Attached is a Rule 103(a) Petition to Suspend Action.
- X 14. **PRELIMINARY AMENDMENT to be entered before fee calculation:** (Do not make amendments here except for correction of improper multiple dependencies or cancellation of whole claims or multiple dependencies for purpose of reducing the filing fee per MPEP §§ 506 and 607; do not cancel all claims).
Prior to a first Office Action, Kindly amend the Application as follows:

<u> X </u>	Please cancel Claims	<u> 2-9, 11 and 23-31 </u>
<u> X </u>	Please retain Claims	<u> 1, 10 and 12-11 </u>
<u> </u>	Please add Claims	<u> </u>
- X 15. The following Filing Fee calculation is based on the claims filed less any claims canceled by the Preliminary Amendment of Item 14.

FEE CALCULATION							FEE
Basic Fee	Number Filed	Design Appln./ Utility Appln.	Number Extra	Design Small /Large Entity Rate \$165/330	or	Utility Small/Large Entity Rate \$375/750 =	\$ 385.00
Total Claims	13	-20 =	$\frac{0}{\text{(at least 0)}}$	X 9	or	X	\$ 00.00
Independent Claims	1	- 3 =	$\frac{\quad}{\text{(at least 0)}}$	X 43	or	X	\$.00
If assignment is "x'd" (Item 5) add recording fee (\$40.00)							\$ 00.00
If "petition" Item 11 above is "X'd" add petition fee (\$130.00)							\$ 00.00
Total Filing Fee							\$ 385.00

 X 16. ATTACHED: (other) acknowledgment postcard

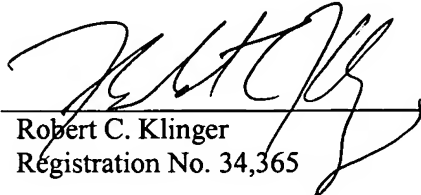
 X 17. A check in the amount of \$385.00 to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 50-1752.

 18. Please charge Deposit Account No. in the amount of \$ to cover the TOTAL FEE. This sheet is attached in duplicate.

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith, OR credit any overpayment to Deposit Account No. 50-1752, for which purpose a duplicate copy of this sheet is attached.

 X 19. Any inquiries regarding this communication may be directed to the undersigned attorney at the telephone number shown below.

Respectfully submitted,

By: 
 Robert C. Klinger
 Registration No. 34,365

Date: November 17, 2003

JACKSON WALKER L.L.P.
 2435 N. Central Expressway
 Suite 600
 Dallas, Texas 75080
 Tel: (972) 744-2902
 Fax: (972) 744-2909